

John 16

"32 Behold, an hour is coming, and has already come, for you to be scattered, each to his own home, and to leave Me alone; and yet I am not alone, because the Father is with Me. 33 These things I have spoken to you, that **in Me you may have peace**. In the world you have tribulation, but take courage; I have overcome the world."

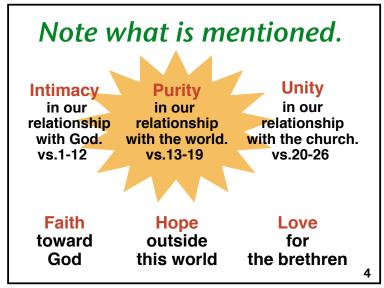
- ✓ Our peace will not come in or from this world, but in and from Christ.
- ✓ Jesus does not plan to remove us from trouble but to send us into it, equipped to respond to it.

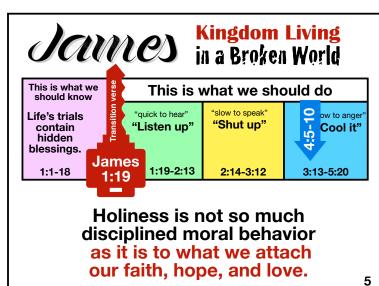
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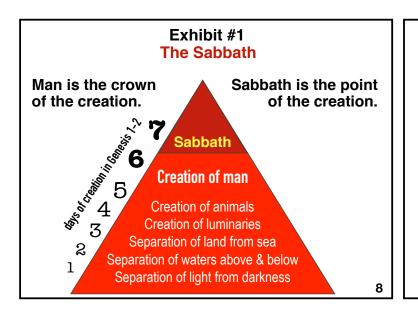
John 17

"13 But now I come to Thee; and these things I speak in the world, that they may have My joy made full in themselves. 14 I have given them Thy word; and the world has hated them, because **they are not of the world, even as I am not of the world**. 15 I **do not ask Thee to take them out of the world, but to keep them from the evil one.** 16 **They are not of the world, even as I am not of the world**. 17 Sanctify them in the truth; Thy word is truth. 18 As Thou didst send Me into the world, I also have sent them into the world. 19 And for their sakes I **sanctify** Myself, that they themselves also may be **sanctified** in truth." What follows is Jesus' high-priestly petition for the church and Christ's chief priorities. Are we "quick to hear" them? Note what is not mentioned. • Material blessings • Social favor • Removal of hardships • Reform of society • World evangelism









Worship comes after God's work and before ours.

The question is not do we work on the Sabbath but do we bring the Sabbath to our work.

Christian living is the natural outward expression of an inner identity and heart.

Our world tends to measure a person's worth in terms of accomplishments in this life more than "being" (essence).

The Gospel is not about "do" but about "done."



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Exhibit #2 Eve's temptation

Genesis 3:6

"When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate;"

Misplaced faith, hope, and love follow the way we choose to see things. 9

Exhibit #3 Jesus temptation in the desert

Matthew 4

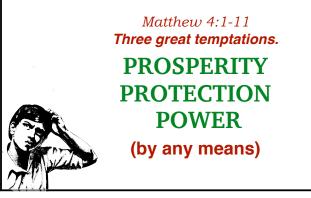


"2 And after He had fasted forty days and forty nights, He then became hungry. 3 And the tempter came and said to Him . . ."



At the heart of worldliness is not only a misplaced faith, hope, & love **but also a worldly wisdom** that makes sense in this misplacement.

The Way of the Cross calls us to resist the temptation to let the ends justify the means.



Matthew 4

"3 And the tempter came and said to His. "If You are the Son of God, command that there stores become bread." (prosperity?).
5 Then the devil took Him into the his city and he had Him stand on the pinnacle of the centre, 6 and said to Him, "If You are the Sone" odd up w Yourself down; for it is written, '*Him with gree His angels charge concerning you*'; a co'o theat ands they will bear you up, lest you strike our feet gainst a store."
10 Concerning and the will took Him to a very high mountain, and could be will be kingdoma of the world and and the stores.

and show d handall the kingdoms of the world, and their global and he said to Him, "All these things will I give You, how fall down and worship me."

(power?)

Exhibit #4 Jesus cleansing the Temple

John 2

"13 And the Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 And He found in the temple those who were selling oxen and sheep and doves, and the moneychangers seated. 15 And He made a scourge of cords, and drove them all out of the temple, with the sheep and the oxen; and He poured out the coins of the moneychangers, and overturned their tables:16 and to those who were selling the doves He said, "Take these things away; **stop making My Father's house a house of merchandise**.""

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13

Exhibit #5 Mary and Martha's dinner

Luke 10

"40 But Martha was **distracted** (**drawn away**) with all her preparations; and she came up to Him, and said, "Lord, do You not care that my sister has left me to do all the serving alone? Then tell her to help me." 41 But the Lord answered and said to her, "Martha, Martha, you are **worried** and **bothered** about so many things; 42 but only a few things are necessary, really only one, for Mary has chosen the good part, which shall not be taken away from her.""

Exhibit #6 Paul's thorn in the flesh

2 Corinthians 12

"8 Concerning this I entreated the Lord three times that it might depart from me. 9 And He has said to me, "My grace is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, that the power of Christ may dwell in me. 10 Therefore I am well **content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake**; for when I am weak, then I am strong."

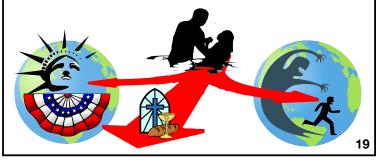
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What do these examples share in common with respect to "worldliness"?

- 1. They do not point to overt immorality.
- 2. They do not point to irrational behavior.
- 3. They do (in the end) spiritually defile.



- Making wise decisions starts with pointing our life in the right direction. • Take baptism seriously - renew the mind.
- Demonstrate our alien status with our faith, hope, and love in God's kingdom, as well as our freedom from fear of a broken world.



James 4

"5 Or do you think that the Scripture speaks to no purpose: "**He jealously desires the Spirit which He has made to dwell in us**"? 6 But He gives a greater grace. Therefore *it* says, "God is opposed to the proud, but gives grace to the humble." 7 **Submit** therefore to God. **Resist** the devil and he will flee from you. 8 **Draw near** to God and He will draw near to you. **Cleanse** your hands, you sinners; and **purify** your hearts, you double-minded. 9 Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom. 10 **Humble** yourselves in the presence of the Lord, and He will exalt you."

20

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Revelation 3

"15 I know your deeds, that you are neither cold nor hot; I wish that you were cold or hot. 16 'So because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth. 17 Because you say, "I am rich, and have become wealthy, and have need of nothing," and you do not know that you are wretched and miserable and poor and blind and naked, 18 I advise you to buy from Me gold refined by fire so that you may become rich, and white garments so that you may clothe vourself, and that the shame of your nakedness will not be revealed; and eye salve to anoint your eyes so that you may see. 19 Those whom I love, I reprove and discipline; therefore be zealous and repent." 21

